

Browne. 1615.

*A Prognostication for
this yeare of our Lord
GOD. 1615.
Which is from the Worldes
Creation. 5589.*

Servint for our Horizon of Ciecler, having in
Latitude 51. degrees and 50. minutes of the
Pole Arcke: and in Longitude
23. degrees 30. minutes.

Gathered and made by Daniel Browne, practitio-
nere in the Art of Astronomic and Astrologie,
and teacher of Arithmetick.

*The Heavens declare the glory of God, and the
firmament sheweth the worke of his
handes. Psalm. 19. 1.*

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1615.



BROWNE,

To the beneuolent Reader of this
Booke: Health.

WHerein he doth aduertise them, that if any thing
fal not as they would haue it, nor as it should by
Nature; They must note that speach of *Jehouah*
which sayd vnto *Job*: *Canst thou guide Arcturus*
wth his Sonnes? or canst thou restraine the swetted
influence of the Pleiades? or canst thou loose the bands of Orion? *Job 38.* Also, they must remember, that in the time of *Joshua*,
the Sunne stood still; and in the time of *Hezekiah*, it returned
ten degrees backward: And at the death of our Sauour *Jesus*
Christ, the Sunne was daikened, contrarie to the course of Na-
ture: and so was the other two Miracles recited before, con-
trary to the course of Nature: Yet in the Art of Astronomic
and Astrologie, there is a determined, and a decreeable truth
by the learned therein, if it please God to let the influence of
the Heauenly bodyes take effect. For the learned *Guidi*, and
Melancthon, sheweth what *Astronomie*, or *Astrologie*, is; and
ought not (sayth they) by any meane, to be reprehended, in
that the most wise; yea, the holy Fathers haue practised that
Science. How cometh it to passe (loving Reader) seeing it is a
noble science, that it is counted vaine, yea, viterly despiled, and
of some busie byting bodies, rejected as very lyes. Let no man
doubt ignorancie, that enemie of learning hath wrought this.

The Heauens it doth Gods glory tell,
The Earth and all that therein dwell. *Psal. 19.1.*
Shall Man, for which all these were made,
Say nothing then, and be a trayde
The glory of his God to shew,
Which he by lawfull Art doth knowe
Browne cannot tell thee true in all,
What by the Starres may befall:
He will thee shew with all his skil,

The

To the Reader.

Their vertue, malice, and their ill.
Aboue *Primatus* God doth dwell,
Hee true can tell:
Hee doth commaund both Starres, and Sunne,
To doe his will, when Art hath done:
When Art doth say it so must bee,
The Lord an other way doth see:
For GOD doth guide *Arthus* bright,
The *Pleiades*, and *Orion* light; *Job 38.*
And calleth them all by name,
And to his will they alldoe frame. *Psal. 146.4.*
In *Joshuas* time the Sunne stood still, *Iosbu. 10.13.*
Contrarie vnto Natures will:
And Nature did not so requier,
The Sunne backward fer to retier,
As *Azaz* Diall did it shovv,
That *Hezekiah* he should knovv
That God his health vwould then restore,
Lending to him fiftene yeares more. *Isa 38.8.*
At Christ his death, the Sunne also
Eclipt, was not naturall tho,
Luke maketh mention so to bee. *Luk. 23.45.*
At *Athens* *Denys* it did see:
For *Denys* he cryed out amayne,
The God of Nature suffereth payne:
Or else the World it must decay;
For altered is dame Natures way:
Whom *Paul* did after that conuert,
When God gave Fayth into his heart. *Ad. 17.34.*
God graunt vs all such Fayth to haue,
In Christ Iesus that vs doth saue:
For other Saviour we haue none,
But in thy Sonne O Lord alone.

Daniel Browne.



Of the foure Quarters of this
yeare. 1615.

And first of Winter.

© in w, ≈ X.

Winter, the first Quarter Astronomicall, began in Decembet last past 1614. on Sunday, being the xi. day of the same Moneth, when the Sunne entred into the signe Capricorne; and it made our Winter Solstice, hauing then the shorstell Day, and longest Night, by reason that the Sunne was then in the greatest South declination from the Equinoctiall line, and but continueth in this yeare 1615. until the tenth day of March, being Fryday viii. a clocke 27. minutes at night.

This season is naturally cold and moist, and un-pleasant, (for the most part) to Trauellers either by Sea or Land; and to Aged persons verycumbersome nosome, causing superfluities of rawnesse, & abundance of cold moistnesse to overflow their Bodies.

A Prognostication.

A cold and moist Winter, is profitable: yet too much cold, destroyes such tender Trees as reioyce under a warine Clymate.

A warine and moist Winter, is unholosome; and an enemie to the Sowers.

Concerning the Disposition and state of the Winter, I conjecture that it will be somewhat Windy generally, and inclined unto cold stormes, with raine.

Of the Spring.

O in γ, ρ, π.

The Sunne hauing fully finished the Winter Quarter, with the last part of Pisces, at his entrance into the first minute of the Aequinoctiall Signe Aries; making the artifitiall day equall with the night, he reuiueth the most delectable annuall Revolution called the Spring: which beginneth this yeaire the x. day of March viii. houre 27. min. being Friday; continuing duntill the xi. day of June x. houre 39. minutes immediatly ensuing.

This Quarter of the yeaire, is naturally hott and moist, and that temperately without extremitie; and is therefore accompted the most holosome time in the yeaire: for now Sicknesses gotten before, may

be

be best remedied and remoued; and Diseases feared to come, may be best prevented and auoyded.

As touching the state and temperatute of the Weather in this Quarter, I gather that it will be windi and variable, as the former, with some fierce showers: but yet having some faire dayes, very acceptable to Men and Cattell, and good for the increase of the Earth.

If the Syring be badde, or any other season be badde; yet if our selues be good, all the better. Good God, make vs more good; or at the least, lesse badde, aswell for thine owne glory, as for our owne safetie. Amen.

Of Sommer.

O in S. A. my.

Sommer beginneth at the Sunnes entring into the first minute of Cancer, at which time he is nearest to our Verticall poynt, making his greatest declination towardes the North, from the Equinoctiall, and causing the Sommer Solstice: and then is our longest day, andhortest night in the yeare; which shalbe this yeare the eleventh of June at x. a clocke 39. minutes, and so continueth vntill the xiii. of September next.

This

A Prognostication.

This Season, according to his proper nature, is hotte and dry, resembled unto Choler, and differeth greatly both from the Spring and Winter, and also from Haruest, and is a more dangerous time then they; for the Sickneses hereto, are more desperate: for in Sommer the Humours boyle through heate, causing annoyance to mens bodyes through extreame heate,

I suppose that in this Quarter, the weather will be more variable then were to be wished: But unto those that God loueth, all things shall turne to the best.

Concerning other Accidents, I suppose that in my which haue Straw, shall want the Wheate: and not a few appeare more rich without, then wealthy in deed.

Of Haruest.

On the 21st in the 7th h.

The Haruest Quarter, or Fall of the Lease, beginning cuermore at the time of the Sunnes entring into the first minute of the second Aequinoctiall signe Libra, taketh place this yeare the 21st day of September, being Wednesday, at xi. a clocke 54. minutes at night, when the day and night

night accord secondly in equall length; but endeth vntill the xii. day of December next ensuing, being Tewesday at one a clocke 41. minutes after midnight.

As touching the disposition of the Weather in this Quarter I gather, that it will haue stormie Windes, bringing wette; for this time of it selfe, is inconstant and variable, and therefore in this Quarter it is good to be warie as well in the matter of our Diet, as in the order and manner of our Clothing; and to take heede of Surfetting and excesse in Dyer, and of disorder in all our doinges. Finally, amongst all other occasions and incidents, when we heare of boisterous Propositions, and see quietter Conclusions, let vs prayse Godz name for it. And if peraduenture our Markets proue Earthly, and our Purles Ayerie, it will be time for some to leaue aswell their Drinking passions, as other vnciuill Actions, and prouide accordingly, against every more perilous Mischiefe, at least a day, or at btermost an houre before it happeneth. Take heed, is a fayre warning; all well enough, that endeth well.

A Progostication.
The signification of the Characters
of the Seuen Planets.

♄, ♃, ♀, ♀, ♀,
Saturne, Iupiter, Mars, Sol, Venus,
☿, ☽.
Mercurie, and Luna.

The Twelue Signes.
♈, ♉, ♊, ♋, ♌, ♍,
Aries, Taurus, Gemini, Cancer, Leo, Virgo,
♎, ♑, ♋, ♌, ♍,
Libra, Scorpio, Sagittarius, Capricornus,
♒, ♓.
Aquarius, and Pisces.

The five Aspectes.
thus, ☽, *, ☐.
A Coniunction, a Sextile, a Quadrat,
△, ☈.
a Trine, a Opposition.

For the likely disposition of the Weather, which is a thing
that most men doe looke for in every Almanacke, heere en-
teth a Table of the afflictions and effectes of Aspectes, which
the Planets haue betwene them selues, shewing the change
of the weather, according to the obseruation of the Learned
in the Art of Astrologie: If it please God to suffer the heauenly
bodyes to worke the effectes, according to Nature.

Luna,

D.Luna.	Q.Mercury	Q.Venus.	O.Sol.	♂.Mars.	♀.Jupiter
Clouds and moisture, re misce clouds haze frost, cloudes and snow.	Wlnde and Raine and raine,wind shower, to daime wind and raine, oz snow.	Wlnde and Raine and cold, hyle shower, to daime cold raine, raine oz snow.	Raine and cold, hyle thunder, and thunder, thund cold raine, and cloudes raine and and snow.	Raine or cold, hyle thunder, and thunder, thund cold raine, and cloudes raine and and snow.	Wlnde, raine, hyle & thunder, wind and raine, troubled apple.
1. J.ANNUARY.					
2. FEBR.	Temperate aze.	Great windes.	A tempe rature.	Wlndes, Wlndes, thunder & tempestes lightning, Wlshirle windes, remisse cold.	Spring.
3. MARCH.	Abateth cold & moisture in hot signe causeth thunder in Hammer.	Windes & cloudes, windes, thunders, windes and cold.	Raine, Shewers, Raine, terrible wette.	Dip windes thunder & lightnings dip windes, remisse cold.	Summer.
4. APR.	Altereth the aze accord ding to the sealons.	Windes and moisture, es peciall in azery and incaine, signes.	Raine, thunders and raine, moisture.	△. or δ .	Autumne.
5. MAY.	Moisture or cloudes, re misce hyle, cloudes, whirlwindes, or snow.	Wlndes bringing wette.			Winter.
6. JUNE.	For the most part windes and cloudes.				
7. JULY.					
8. AUG.					
9. SEPT.					
10. OCT.					
11. NOV.					
12. DEC.					

To find what day any of a
Aspect happeneth on, is set downe
my Almanacke.

A P Example: The 1. of Janarie I would
know what Planets doth Aspect on the other.
First, in the row under the Aspects of the Planets,
against the 1. of Janarie, I see a
Sextile \star of Δ and δ : then to require to
this Table, where in the column Angle an
swering to Δ and δ , I see that day, giveth
Wlndes: And so of any other
of the Planets.

A Prognostication.

A very necessarie Table, declaring with
what Planets the Moone is configurated or
adioyned by Body or Aspect, whereby to
know the Good or Euill dayes touching mans
Complextion and Body, in causes of admis-
sion of Phisick, or such like.

The first Row, is the Coniunction ☎.

The second, is the Quadrature ☐.

The third, is the Opposition thus ☲.

CCC D Ianuarie. ☽ in ☽ the 10. day.

A Quartile ☐. & ☲.			Good	Euill.
10. day.	3.	23	h in the 1. face of ♍.	3 dayes.
26.	6.	19. 13	♀ in the 3. face of m.	6
17.	11.	20. 4	♂ in the 3. face of ☽. re.	11
The Moone	18	♀ in the 2. face of ♍.	> 13	23
3. in ☽ ou these 20	♀	in the 2. face of ♍.	18	31
3. dayes.	23	♂ in the 1. face of ♍.	19	
♀ 11. 15. 10	♀	in the 1. face of ☽.	25	
♀ 10.			26	
	23.			

Februarie. ☽ in ☽ the 10. day.

Opposition.			Good dayes	Euill.
♂. ☐. & ☲.				
13. 27 19	h	in the 1. face of ♍.	2	6
3. 16 9.	♀	in the 2. face of m.	3	7
7. 20 7	♂	in the 3. face of ☽. re.	9	13
10. 25 17	♀	in the 2. face of ☽.	10	19
8. 24 16	♀	in the 1. face of ☽.	16	20
20	♂	in the 1. face of ♍.	17	27
8	♀	in the 1. face of ☽.	23	
			25	
				March

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March. ☽ in ♍ the 10. day.

6	12.25	19	h in the 2. face of ♍.	Good	Euill.
22	2.	16 9	4 in the 3. face of m. R.c.	2 dayes.	5
12	6.	19 27	5 in the 2. face of ♀. D.	5	13
5	11.	27 19	6 in the 3. face of X. R.	9	19
4	12.28	19	7 in the 3. face of X. R.	12	20
	18	18	8 in the 1. face of ♍.	16	27
	6		9 in the 1. face of ♎.	19	
				22	
				30	

April. ☽ in ♍ the 10. day.

3	9.23	15	h in the 2. face of ♍.	Good day.	Euill.
18	11.26	5	4 in the 3. face of m. R.c.	4	3
9	3.	16 25	5 in the 3. face of ♀.	5	9
4	11.27	18	6 in the 1. face of ♀.	11	19
5	12.26	19	7 in the 2. face of ♀.	18	16
		15	8 in the 1. face of ♍.	26	23
		30	9 in the 1. face of ♎.	27	25

May. ☽ in ♍ the 12. day.

28	6.	21 13	h in the 3. face of ♍.	Good day.	Euill.
15	23.	2 30	4 in the 2. face of m.	2	6
8	15.	23	5 in the 1. face of ♀.	4	8
4	10.27	19	6 in the 2. face of ♀.	9	13
23	7.	23 15	7 in the 1. face of ♀. R.	10	21
		12	8 in the 2. face of ♎.	15	23
		27	9 in the 1. face of ♎.	19	28
				27	
				29	

June.

A Prognostication.

June. ☽ in ♀ the 12. day.

☽	□	☽			days.
25	3.	17	9	☽ in the 3. face of ♀.	Good, Euill.
II	5.	19	26	☽ in the 2. face of m. Re	4
6	13.	28	26	☽ in the 3. face of ♀.	5
4	10.26	18	8	☽ in the 2. face of ♀.	10
30	10. 26	15	23	☽ in the 1. face of ♀.	11
				☽ in the 1. face of ♀.	16
				☽ in the 1. face of ♀.	19
					26
					28

July. ☽ in ♀ the 14. day.

☽	□	☽			days
23	14.28	7	☽ in the 3. face of ♀.	Good, Euill.	
8	2. 16	23	☽ in the 2. face of m. Di.	2	7
4	11.26	19	☽ in the 2. face of m.	5	11
5	30.25	18	☽ in the 1. face of m.	8	14
1	8. 24	17	☽ in the 1. face of ♀.	10	19
		6	☽ in the 1. face of ♀.	16	22
		20	☽ in the 1. face of ♀.	18	26
				23	28

August. ☽ in ♀ the 14. day.

☽	□	☽			days
18	11.24	4	☽ in the 3. face of ♀. Re.	Good, Euill.	
5	12.25	20	☽ in the 2. face of m.	5	2
2.30	9. 24	17	☽ in the 1. face of ♀.	10	4
31	10.25	18	☽ in the 1. face of ♀.	12	9
37	8. 22	15	☽ in the 2. face of m.	17	11
I			☽ in the 3. face of ♀.	20	18
7.			☽ in the 3. face of ♀.	25	24
				26	30

September

D	CD	D	September. ○ in the 13. day.	Dayes
8	□	○		
14	7. 20	27	h in the 3. face of γ. Re.	Good. Euill.
2. 30	9. 23	16	ψ in the 3. face of m.	2
28	8. 28	15	ξ in the 3. face of η.	9
30	9. 23	16	Ω in the 1. face of m.	16
25	3. 18	11	Ω in the 1. face of η.	23
	25		ω in the 3. face of Χ.	30
	12		υ in the 3. face of η.	27
				28

C	CD	D	October. ○ in the 14. day.	Dayes
8	□	○		
11	4. 18	24	h in the 3. face of γ. Re.	Good. Euill.
28	7. 23	14	ψ in the 3. face of m.	7
27	6. 20	13	ξ in the 2. face of m.	8
29	8. 22	15	Ω in the 1. face of Τ.	14
26	3. 18	11	Ω in the 2. face of η.	15
	22		ω in the 3. face of Χ.	22
	9		υ in the 3. face of η.	23
				28
				24
				39
				27

C	CD	D	Nouember ○ in the 13. day.	Dayes
8	□	○		
7	14. 27	20	h in the 2. face of γ. Re.	Good. Euill.
24	4. 17	11	ψ in the 1. face of Τ.	4
26	5. 18	12	ξ in the 1. face of Τ.	6
27	6. 18	13	Ω in the 3. face of Τ.	11
26	4. 19	12	Ω in the 1. face of Τ.	13
	18		ω in the 3. face of Χ.	17
	5		υ in the 3. face of η.	19
				24

A Prognostication.

C C D D		December. ☽ in w the 11 day.		
5	11, 25 18	h in the 2. face of V. R.	Good dayes.	Euill.
22	2. 15 8	ꝝ in the 2. face of T.	2	4
25	4. 17 10	ꝝ in the 1. face of w.	3	5
32	3. 16 9	ꝝ in the 2. face of T.	8	10
33	4. 16 10	ꝝ in the 1. face of w.	9	11
	15	ꝝ in the 3. face of X.	15	17
	3	ꝝ in the 1. face of w.	16	18
			22	25

From forth this former Table, you may collect these Elections; and fitte, in ministracion of Phisicke, Larattie or Purgations, and for Letting of blood.

When now the Moone doth take her course you see,

Each day with the Planets in each degree.

If in puer of Venus doth her beholde,

Melancholly to purge an cholter, be bold:

So V. m. not combust that day you see,

Noz null aspected see that thy b.e.

First, vse not Phisicke, or Phlebotomie, in
the Canculer dayes, or heat of Sommer, nor
in the coldest of Winter, except
necessicie urge.

The Moone in } ♀ que. Choler, & not Crubust.
} ☽ Δ } ☽ the Phlegme,
} ☽ purg. Melancholy

Th
is.

The

The Moone in $\{\ddot{\wedge}$ purge Choler, $\{\ddot{\wedge}$ not Combust, $\} \text{ with Po-}$
 $\text{m in } \star \text{ or } \Delta \} \text{ purge Phlegme, } \} \text{ with Po-}$
 Aspect of $\{\ddot{\wedge}$ purge Melancholy. $\} \text{ with Po-}$

The Moone in $\{\ddot{\wedge}$ purge Choler, $\{\ddot{\wedge}$ not Combust, $\} \text{ with Po-}$
 $\text{X in } \star \text{ or } \Delta \} \text{ purge Phlegme, } \} \text{ with Po-}$
 Aspect of $\{\ddot{\wedge}$ purge Melancholy, $\} \text{ with Po-}$

Let not the Moone be in Signes that cheare the Enemie, as V° ,
 S° , and V° , or toynd to a Planet that is Retrograde; for they
 cause Clouthing.

Elections Phlebotomicall.

NOTE therefore, that the time of Phlebotomy, is twofold: The
 one, when necessity enforceth: The other, is elected according
 to the rules of Astronomic, and is taken from the place and motion
 of the Moone, and her configurations with the other Planets, as
 followeth.

Let Blood the Phleg. $\{\ddot{\wedge}$ V° , the Head $\} \text{ excepted.}$
 maticke, the D in $\{\ddot{\wedge}$ T° , the Thighes $\} \text{ excepted.}$

Let Blood the M° $\{\ddot{\wedge}$ Z° , the Buttocks $\} \text{ excepted.}$
 lanchaly, the C in $\{\ddot{\wedge}$ M° , the Legges $\} \text{ excepted.}$

Let Blood the Cho. $\{\ddot{\wedge}$ S° , the Breast $\} \text{ excepted.}$
 lerieke, the C in $\{\ddot{\wedge}$ M° , the Secrets $\} \text{ excepted.}$
 $\{\ddot{\wedge}$ X° , the Fette $\} \text{ excepted.}$

Let Blood the Sanguine in any of the Signes above sayd, with
 this premiss, the Moone not in the Signe vniuersal number cut.

C.

For

A Prognostication.

For the Patients age.

I. Death, from the Change to the First quarter.
In Woman age, from the First quarter to the Full.
In Man age, from the Last Quarter to the Change,
Being about xxxii. or vnder lvi. else let not Blood.

Euill Aspectes to Bleed vnder.

The Moon in Con. { \textcircled{b} } hindereth a day { before and after
unction with C in C } { \textcircled{f} } hindereth 12. houres, { if Combat
{ \textcircled{g} } before and after,

Elections of Bathing.

Bathes be vsed either for the cause of health, or for Cleanlinesse
take: The fift times for either, followeth.

For Cleanlinesse.

Cleanlinesse for health, if the Infirmitie be dry, or maye.

The Moon in \textcircled{a} { \textcircled{b} } for Dynesse, { \textcircled{c} } the \textcircled{d} { \textcircled{e} }
 \textcircled{f} with a \star or \textcircled{g} { \textcircled{h} } for Aperture { \textcircled{i} } in { \textcircled{j} }
 Δ beholding { \textcircled{k} } { \textcircled{l} } { \textcircled{m} } { \textcircled{n} } { \textcircled{o} }

O. V. F. { and the first } governeth and con. { Attractive.
V. II. M. { half of xx. } forseth the vertue { Digestive.
D. S. M. X. { forseth the vertue { Retentive.
C. P. S. } { forseth the vertue { Expulsive.

Husbandly

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Husbandly Elections.

The Moone in \textcircled{S} , \textcircled{M} , \textcircled{A} , \textcircled{V} , or \textcircled{W} , and in a good Aspect of \textcircled{h} , \textcircled{U} , or \textcircled{Q} , maketh a good time to Plant, or sow Seedes, being the best Signe for Grafting, and \textcircled{W} for Planting.

Note also, that it is best time to Plant in the two first Quarteres of the Moone, so the \textcircled{C} be not aspected by the \textcircled{S} or \textcircled{G} of \textcircled{h} or \textcircled{U} .

Sow Corn, the Moone in \textcircled{S} .

Husbandicall Aspects.

The Moone in $\left. \begin{array}{l} \textcircled{S} \\ \textcircled{M} \\ \textcircled{A} \end{array} \right\}$ in $\textcircled{*}$ or $\textcircled{\Delta}$ $\left. \begin{array}{l} \textcircled{S} \\ \textcircled{M} \\ \textcircled{W} \end{array} \right\}$ with \textcircled{h} , is a fitter time to Plant Grass, or to doe any kind of Husbandry.

The like is the Moone in \textcircled{W} in $\textcircled{*}$ or $\textcircled{\Delta}$ of \textcircled{U} and \textcircled{Q} .

Fell Timber for Building, from Mid Sommer to Christmas, the \textcircled{C} in the wane.

Cut Copice, or Full, the first \textcircled{E} of the \textcircled{C} .

Set Cartell the \textcircled{C} in \textcircled{V} , \textcircled{T} , or \textcircled{W} .

Remove Trees the last Quarter of the \textcircled{C} , betwene Hollidays and twelvynce.

A Ca-

C 2

A Prognostication.

A Catalogue of the most notable Cities
in diuers Regions, with their Latitudes and
Meridian distances in Houres & Minuts,
from the Meridian of London; whereby is
knowne the difference of their 12. a clocke
houre from ours at London: For if the citie
be more Eastward, it is sooner 12. a
clocke: if more Westward, later 12.
a clocke. Also, their difference
in Miles. S. signifieth soo-
ner, L. later.

	Latitude.		Meridian distances.		Distances in Miles from London.
	Deg.	Min.	Hou.	min.	
Alexandria,	31.	0	2	46.S.	12169
Athens,	37.	15	2	11.S.	16.24
Antwerp,	51.	20	0	26.S.	248
Babilon,	35.	0	3	36.S.	2734
Bethsadia,	31.	15	2	29.S.	3039
Bayone,	42.	40	0	57.L.	800
Conflatinople	43.	5	2	24.S.	From London.
Cleue,	52.	0	0	32.S.	1547.
Ciuell,	38.	5	0	53.L.	303
Damascus,	33.	0	3	20.S.	910
Daniswiche,	54.	55	1	33.S.	2321
Deueling,	54.	40	0	29.L.	961
Ephesus,	37.	40	2	30.S.	295
Florance,	43.	4	1	8.S.	1868
Franckfort,	50.	13	0	40.S.	802
Hand Gelilo	0		12.	44.L.	448
					2078
					Goi.

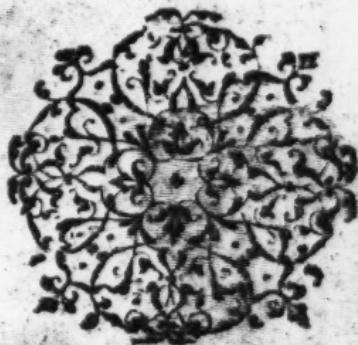
Brown. 1615.

	Latitude.	Meridian distance of		Miles from London.
		Deg. Min.	Hour min.	
Goia,	19 50	2	3. S.	4685.
Grahamo,	38 20		45. L.	511.
Hierusalem,	31 45	3	8. S.	2334.
Ioppa,	38 55	3	2. S.	2338.
London,	52 32	0	0.	0.
Lisbon,	39 39	1	0. L.	985.
Malago,	37 50	0	35. L.	960.
Nicopolis,	41 10	3	18. S.	2129.
Mount Oreb,	30 0	2	18. S.	2344.
Ormosa,	19 0	3	4. S.	4070.
Petriu, So.	5 0	6	0. L.	5528.
Paris,	48 40		13. S.	215.
Rome,	42 4	1	24. S.	887.
Venice.	44 50	1	9. S.	802.

From
London.

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Of



A Prognostication.

Of the Year, and of the diuers Computations
had thereof, amongst diuers Nations.

THE Iewes Year, containeth twelve Moones, or Changes, passing by course within the year solar, and consisteth of 354. dayes: and beginneth at the first New Moone that followed next after the Vernal Equinox.

But the Athenians beginneth their Year, at the New Moone that followed next after the Sommer Solstice.

The people of Asia, as the Syrians, beginneth their Year, at the Autumall Equinox.

The Egyptian Year, containeth 365. dayes.

In England, the Year in generall beginneth the first day of March: and is commonly called New-Years day.

Secondly, the Year of our Lord according to the account and Communion of the Church of England, beginneth on the 25th. day of March.

Thirdly, the beginning of the Year for the account of the reign of our most gracious soueraigne Lord the King, beginneth with the 25th. day of March.

FINIS.



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